



STATE OF NEW HAMPSHIRE
 Statement of Receipts and Expenditures
 for CANDIDATES
 (RSA 664)
 September 12, 2006 - Primary Election

I, JOHN S. (JACK) BARNES of 108 HARRIMAN HILL RD, P.O. Box 362
(print name) (street)
RAYMOND, candidate for the office of STATE SENATE
(town/city zip code)

County of ROCKINGHAM District No. 17 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION
 Date of Report: August 23 ☐ September 6 ☐ September 20 ☒

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
 (Add lines 1 and 2)

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SEP 19 2006

- 1) \$ 2,000.00
- 2) \$ 11,793.25
- 3) \$ 13,793.25

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

**NEW HAMPSHIRE
 SECRETARY OF STATE**

- 4) \$ 1,154.00
- 5) \$ 2,168.53
- 6) \$ 3,322.53
- 7) \$+ 12,639.25
- 8) \$-

John S. Barnes, Jr.
 Signature of Candidate

James L. Barnes
 Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

barnes

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending 9-20 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
STRAIGHT TALK AMERICA	ALEXANDRIA, VA.	\$1,000.-	9-10-06	-	PAC, ALEXANDRIA, VA

21ST CENTURY FREEDOM PAC, INC.		\$1,000.00		\$2000.-	PAC NYC, N.Y. 10017
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
EAGLE-TRIBUNE	KINGSTON, N.H.	154.-	9-19-06	<input checked="" type="checkbox"/>	AD
ELSON MIDDLE SCHOOL		1,000.-		<input type="checkbox"/>	DONATION
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6